Western U.P. Health Board Meeting Health Department Office 540 Depot Street Hancock, MI 49930 Monday, June 23, 2025 6:00 p.m. (EST)

AGENDA

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Approval of Agenda
- Public Comment State your name, hometown, and any organization that you are representing.
 (3 Minute Time Limit)
- 5. Meeting Minutes Dated 03/31/2025
- 6. Expenses Dated: 03/28/2025 06/18/2025
- 7. Reports
 - a. Health Officer
 - b. Medical Director
- 8. Old Business
- 9. New business
 - a. Roy Manninen, Director of Finance Financial Audit Year Ending 9/30/2024
 - b. Accident/Incident Report 1st Quarter 2025
 - c. Health Officer Review
 - d. Medical Director Review
 - e. Sales Tax Exemption Policy
 - f. Cost-Efficient Purchasing Methods Policy
 - g. Corporate Credit Cards Policy & Application
 - h. 2nd Floor Copier
 - i. FY26 CPBC Contract
 - j. FY26 County Allocation Schedule & Budget Process
- 10. Other
- Next meeting will be held at 6:00 p.m. (EST), July 28, 2025, at the health department office in Bessemer, MI.
- Public Comment State your name, hometown, and any organization that you are representing.
 (3 Minute Time Limit)
- 13. Adjourn